

# ST. Elizabeth Ann Seton Catholic Church

3609 Coastal Hwy,  
Crawfordville, FL 32327

Office phone: 850-745-8359

Email: [office@seas.ptdiocese.org](mailto:office@seas.ptdiocese.org)



## Parish office

Monday Through Friday  
9.00am to 3.00pm

## Parish Administrator

Fr. Paul Raj HGN  
850-375-8359

## Parochial Deacon

David Harris  
850-585-2233

## Parochial Secretary

Mrs. Judy Antol  
724-322-7676

## Liturgical Minister

Mrs. Amelia Morse  
850-320-2561

## Music Minister

Mr. Jeff cook  
850-375-8359

## Religious Education Director

Mrs. Amy Wiedeman  
850-926-6797

## Website:

[www.catholicchurchwakulla.org](http://www.catholicchurchwakulla.org)

Facebook: Seas Parish

Instagram: Parish Seas

YouTube: St. Elizabeth Ann Seton  
Crawfordville FL

## CATHOLIC SHARING APPEAL

The Catholic Sharing Appeal needs your support submit your pledges and donations via envelopes or online



Actual Donations as of: 02/01/2024

Goal: \$ 12, 625.00

Pledged \$ None

## Mass Schedules

### **St. Elizabeth Ann Seton**

Tuesday & Thursday 8:30 am

Wednesday 7:00 pm

Saturday 5:00 pm (Vigil at Seas)

11:00 pm

Confession: Saturday 4:30 pm to 5:00 pm

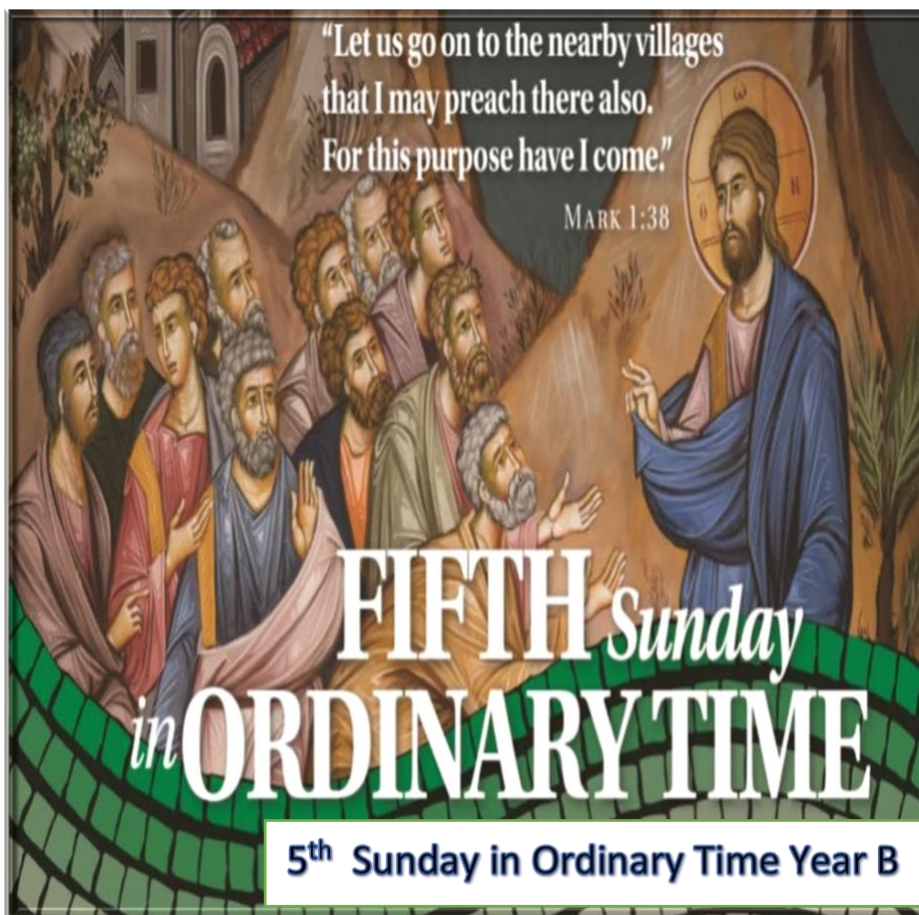
Every 1<sup>st</sup> Saturday of the Month 8:00 am Adoration,  
confession and Mass at 9:00 am at Seas

### **Lanark Village**

Friday 9:00 am

Every 1<sup>st</sup> Friday of the Month 8:00 am Adoration  
followed by confession and Mass at 9:00 am

Sunday 9:00 am



### “My Faith Journey”

My Faith Journey, “here it is in the nutshell” (as my mother would put it) ....

I was raised in a Roman Catholic home. Went to a public elementary school when I was young, and I attended CCD classes on Saturdays. I was sent to an all-girls Catholic “boarding” High School.

At an early age, I remember gathering as a family and praying the Rosary. I also remember the practice of frequently going to confession on Saturdays. Sometime later we stopped. I am not sure why. We read a chapter of the Bible after our evening meal, that stopped around the time I went away to high school.

I would like to say I was a devout Catholic, but looking back on my life, I was lukewarm. I struggled with choosing right from wrong, even though I remained in the church.

I became an unwed mother at the age of 24 and had twins. I had a strong family support system, and at this time I was counseled by a wonderful priest, Monsignor King.

I met Lewis Wiedeman (a non-practicing Catholic) in the Spring of 1990. We married in 1994. I would love to say we were married in the Church, but that was not so. We were blessed by my parish priest at the altar, prior to our marriage at the courthouse.

When the twins were preparing for their sacraments of First Reconciliation and First Communion, it really hit me hard knowing I had to live out the covenant that I made with God at their Baptism, in being a good example for them and for any other children Lew and I may have.

We ended up taking a leap of faith in 2000 and moved to Alexandria, AL. With no close family support, it taught us to lean on God, our church family and each other. We had five children in the house at the time of our move. Along came two more children after the move to Alabama. I was involved with teaching 3-4 grade CCD classes and helping with vacation Bible school at the Sacred Heart of Jesus Catholic Church. We moved again in 2009 to Crawfordville, FL., this took us to St. Thomas More and then to St. Elizabeth Ann Seton.

A fault of mine was nagging Lew in coming back to the church. I had to learn to shut my mouth and TRUST that God had this under control, NOT me. It took me 22 years to learn to be silent and let God do His work. During the extraordinary Jubilee Year of MERCY announced by Pope Francis in 2015-2016, Lew started to cautiously come back to the church. He then pursued for an annulment.

I have been and still am influenced by many people on my journey of faith.

I am continually learning through God's word, Confession, Adoration, The Mass, the Homilies, prayer, Fr. Paul, Sr. Margaret, and each one of you. I am also learning a lot about our Catholic history and traditions on my own time by taking classes through the Institute of Catholic Culture.

God is still working on me, Happy Faith Journeying!

By Amy Wiedeman

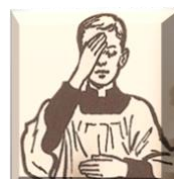
### **Year of prayer**

**“A FAMILY THAT PRAYS TOGETHER, STAYS TOGETHER”**



#### **Prayer to St. Joseph over 1900 years old**

Oh St. Joseph whose protection is so great, so strong so prompt before the Throne of God, I place in you all my interests and desires. Oh St. Joseph do assist me by your powerful intercession and obtain for me from your Divine Son all spiritual blessings through Jesus Christ, Our Lord; so that having engaged here below your Heavenly power I may offer my Thanksgiving and Homage to the Loving of fathers. Oh St. Joseph, I never weary contemplating you and Jesus asleep in your arms. I dare not approach while He reposes near your heart. Press him in my name and kiss His fine Head for me, and ask Him to return the Kiss when I draw my breath. St Joseph, Patron of departing souls, pray for us. **Amen**



### **SIGN OF THE CROSS**

We often make the Sign of the Cross We begin and end our prayers, celebrate the Holy Mass, for others homes or before driving their cars, even when passing by a church. Actually, the Sign of the Cross is in itself a very short prayer. With it, we appeal to Go to make our prayers worthwhile and, at the same time, we profess two truths: the first is the deepest mysteries of the Christian faith which is the Holy Trinity – the Father, Son, and Holy Spirit. When we say “In the name of.” We profess that we believe that there is one God. We don't say “In the names of” stating it in singular and not plural. When we say, “the Father, and of the Son, and of the Holy Spirit,” we state that we believe that in one God there are three Divine Persons. The second truth that we profess is the saving work of Christ on the Cross. This is shown as we trace, the cross from our forehead to our breast and from our shoulder to shoulder. This short prayer f words and action is not just a statement of our belief, but it is a vow to defend that belief, even if it means taking our own cross to follow Jesus, our Lord and Savior.

### **ST. ELIZABETH ANN SETON CATHOLIC CEMETERY**

Burial spaces & cremation sites  
are available upon request.

**Contact:** Jo Ann Daniels  
850-509-7630 Or  
Parish Office: 850-745-8359



### **FAITH FORMATION/CCD**

9:30 to 10:30am before  
Sunday morning Mass. Faith  
Formation Teachers needed.  
Please see  
Amy W  
Phone: 850-926-6797



### **RELIGIOUS EDUCATION**

Interested in the Catholic  
Church? Call 850-745-8359 to  
be directed to Eileen S about  
inquiry classes and RCIA

## MASS INTENTIONS

Sunday, Feb. 4<sup>th</sup>  
11:00 AM  
Intentions of Rebekah Lepp  
Requested by Nicole Lepp

Tuesday, Feb. 6<sup>th</sup>  
8:30 AM  
+ Mark Zenter +  
Requested by Nicole Lepp

Wednesday, Feb. 7<sup>th</sup>  
7:00 PM  
Intentions of Andrew Buchleitner  
Requested by Andy & Amy  
Buchleitner

Thursday, Feb. 8<sup>th</sup>  
8:30 AM  
+ Nicole Paul +  
Requested by Mr. and Mrs. Thomas  
Wilk

Saturday, Feb. 10<sup>th</sup>  
5:00 PM  
+ Holas Families +  
Requested by Bob and Patty  
VaVerka



**Catholic Gift Shop** 

Specializing in gifts for every occasion, including Holidays and all 7 Holy Sacraments.

**Contact:** Nickey Lepp  
Sun. Hrs. 10am -11am or 12pm-1pm  
or call for appt.  
850-926-9750

## SONGS FOR TODAY

593- Lift Up Your Hearts  
609 -For The Beauty Of The Earth  
658 – Parable / 688 – There Is A Balm In Gilead  
827 – Alleluia! Raise The Gospel

## Cheap grace vs Costly grace

Cheap grace means grace sold on the market like cheapjacks' wares. The sacraments, the forgiveness of sin, and the consolations of religion are thrown away at cut prices. Grace is represented as the Church's inexhaustible treasury, from which she showers blessings with generous hands, without asking questions or fixing limits. Grace without price; grace without cost! The essence of grace, we suppose, is that the account has been paid in advance; and, because it has been paid, everything can be had for nothing. Since the cost was infinite, the possibilities of using and spending it are infinite. What would grace be if it were not cheap?...

Cheap grace is the preaching of forgiveness without requiring repentance, baptism without church discipline, Communion without confession, absolution without personal confession. Cheap grace is grace without discipleship, grace without the cross, grace without Jesus Christ, living and incarnate.

Costly grace is the treasure hidden in the field; for the sake of it a man will go and sell all that he has. It is the pearl of great price to buy which the merchant will sell all his goods. It is the kingly rule of Christ, for whose sake a man will pluck out the eye which causes him to stumble; it is the call of Jesus Christ at which the disciple leaves his nets and follows him.

Costly grace is the gospel which must be sought again and again, the gift which must be asked for, the door at which a man must knock.

Such grace is costly because it calls us to follow, and it is grace because it calls us to follow Jesus Christ. It is costly because it costs a man his life, and it is grace because it gives a man the only true life. It is costly because it condemns sin, and grace because it justifies the sinner. Above all, it is costly because it cost God the life of his Son: "you were bought at a price," and what has cost God much cannot be cheap for us. Above all, it is grace because God did not reckon his Son too dear a price to pay for our life, but delivered him up for us. Costly grace is the Incarnation of God." Let us make a decision to share 'The Costly Grace of our Lord Jesus' with one another as we begin each day. May God bless and help us to share His

Offertory: \$ 5,120.00

Online: \$ 253.18

Total: \$ 5,373.18

**THANK YOU FOR YOUR GENEROUS SUPPORT**